

STUDENT CAMP 2019

Centrifuge | June 19-23 | Glorieta, New Mexico

Thank you for registering your student for Student Camp 2019! Enclosed are various informational forms and release forms. Please complete and submit the following forms by June 5, 2019:

_____ **CAMP PARTICIPANT FORM** | Notary required

_____ **TRACK TIMES FORM**

_____ **ONLINE WAIVER** | sgbc.co/onlinewaiver

Thank you again! Please let me know if you have any questions or concerns.

Brad Newman

Family Pastor, South Georgia Baptist Church

806-290-1979

brad@southgeorgiabaptistchurch

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INFORMATION

TRANSPORTATION

- Students should meet at South Georgia Baptist Church at 9 a.m. Wednesday, June 19.
- Campers will return to Amarillo on Sunday, June 23, at around 5 p.m.

WHAT TO BRING

- Linens, towels, pillows, blankets
- Water bottle that can be refilled and carried
- Closed-toe, closed-heel shoes (for outdoor activities)
- Bible, notepad, and pen
- Toiletries (deodorant, toothbrush, shampoo, etc.)
- Sunscreen
- Spending money for meals on the way to and from camp, snacks, camp store, and missions offering
- Summer clothing (see dress code below)

WHAT NOT TO BRING

- Alcohol, tobacco, illegal drugs, fireworks, water guns, or any kind of weapon
- Gaming devices, roller blades, or skateboards.
- Items that may be used for pranks such as water balloons, shaving cream, silly string, etc. Pranks are not allowed.
- If students bring a cell phone, it must not be a distraction at camp.

DRESS CODE

Students are NOT to pack anything that:

- Advertises alcohol, tobacco, illegal drugs;
- Explicitly or implicitly promotes racism, sexism, or hatred of any group or person;
- Explicitly or implicitly refers to sexual actions or situations;
- Has spaghetti/small straps or open back, except for sleepwear;
- Is excessively short or tight fitting.

While at camp, students should:

- Wear modest shorts (when hands are extended to the side and the front, finger tips must touch fabric). Shirts with spaghetti straps, open backs, or excessive armpit cutouts which expose torso and undergarments are not allowed.
- Wear modest, one-piece bathing suits or two-piece suits covered with a dark colored T-shirt if participating in water activities.
- Wear modest shorts, pants, jeans, or dresses for worship.
- Do not dress in a way that calls attention to underwear (sagging your pants, rolling down your waistbands, etc.) or wear pants or shorts with lettering on the bottom.

CONTACT INFORMATION

Brad Newman's cell phone number: 806-290-1979

Glorieta phone number: 615-429-2104



Camp Participant Form

Group Leaders: Bring **ONE** notarized copy of this document to registration.
Keep a **photocopy** for yourself to have with you in case of emergency.

Camp Location/Date: _____

Church Information:

Name of Church: _____
Group Leader: _____ Group Leader's cell # (_____) _____
Church Address: _____ City: _____ ST: _____ ZIP: _____

Participant Information:

Name: _____ Age _____ Date of Birth: ___/___/___
Grade Completed (if applicable): _____
Address: _____ City: _____ ST _____ ZIP _____
Emergency Contact: _____ Relationship to Participant: _____
Phone Numbers - Home: (____) _____ Work: (____) _____
Mobile: (____) _____ Other: (____) _____

Medical and Insurance Information:

Generally, Participant's Health is: (Check One) Excellent Good Fair Poor
If Fair or Poor, please explain: _____
List any medical difficulties which are currently being treated: _____
List any medicines or substances to which you are allergic: _____
List any medications you are currently taking: _____
List any special diet or special needs: _____
Date of Tetanus Immunization: ___/___/___

Family Physician _____ Phone: (____) _____
Insurance Co. _____ Policy #: _____
Subscriber Name: _____ Subscriber Number: _____ Work Phone: (____) _____

In consideration of Participant's ability to participate in the event(s), I, the undersigned Participant, (and, if Participant is a minor, I the undersigned Parent/Guardian):

A. Permission For Medical Treatment: Hereby grant my permission for any church staffer or counselor, or adult present or in charge of First Aid, to obtain necessary medical attention in case of sickness or injury to Participant, including transporting Participant to a medical facility and sharing the above information with medical personnel, and further hereby give permission for medical personnel to administer medical care to Participant, as necessary.

B. Acknowledgement and Permission: Hereby acknowledge that any activity involves the potential for contact with someone other than camp staffers (i.e. employees at a non-LifeWay sponsored event, church volunteers, etc.). **I further acknowledge that if Participant is attending a camp with:**

1. Construction Activities, that those may include but are not limited to 1) painting, installing doors, installing windows, building porches, constructing wheelchair ramps, conducting cleanup activities, scraping paint and removing debris from the work site, climbing ladders, nailing nails, scraping paint, carrying heavy building supplies and serving each day in sometimes extreme summer temperatures, 2) travel to and from each worksite, and 3) **PARTICIPANTS AGE 16 AND OLDER MAY ENGAGE IN ACTIVITIES INCLUDING OPERATING POWER TOOLS AND WORKING ON SLOPED ROOFS.**

2. Recreation Event Activities that those may include but are not limited to 1) initiative games, high and low challenge courses, outdoor education, paintball, aquatics (including beach activities where applicable) , 2) climbing or descending unpredictable and possibly slick or uneven terrain, 3) activities leading to elevated heart and respiratory rates, 4) traveling long distances in remote settings, 5) carrying weight on your back and shoulders, 6) encountering unforeseen forces of nature and weather, 7) experiencing uncomfortable group dynamics.

3. Mission Event Activities that those may include but are not limited to 1) travel hazards, 2) being a distance from medical care, 3) experiencing uncomfortable group dynamics.

4. International Mission Event Activities that those may include but are not limited to 1) travel hazards, 2) being a distance from medical care 3) political instability in mission location, 4) traveling long distances in remote settings, and 5) experiencing uncomfortable group dynamics.

C. Photograph/Video Acknowledgement and Permission: Acknowledge that there may be photographs taken or videotaping during normal event activities, and I hereby grant my permission for such photographs/videos to be taken and to be used in promotional materials.

D. Release and Indemnity: Acknowledge and agree that I release and forever hold harmless LifeWay Christian Resources of the Southern Baptist Convention ("LifeWay"), the venue, church, project and event sponsors and state conventions as well as their members, trustees, directors, officers, employees, agents, contractors and affiliates (collectively, the "Released Parties") from any and all claims or demands for personal injury, sickness, and death, as well as property damage and expenses, of any nature whatsoever, incurred by me or my minor child while participating in or employed by this project or the events and/or while on property leased or owned by the Release Parties. I further assume full personal responsibility for any loss of or damage to property to the extent caused by me or my minor child. I also assume full personal responsibility for all medical bills for me or my minor child. I agree to indemnify the Released Parties from any and all claims and demands for personal injury or death as well as property damage and expenses of any nature whatsoever arising out of the willful or negligent actions or omissions of me or my minor child. I further hereby assume responsibility for all transportation costs related to my or my minor child's dismissal from the project and/or event, as applicable.

E. Understanding. Represent and acknowledge that (1) I have completely read and understand this document and all its terms and all matters referred to herein, and my signature below is my voluntary, free act and deed, (2) I have had ample opportunity to obtain the advice of counsel, (3) by signing this document, I understand that I am relinquishing legal rights and remedies that may have otherwise been available to me, (4) I understand that the above Releases shall be construed as broadly and inclusively as is permitted by applicable law and agree that if any portion of this document is held invalid, the remaining shall continue in full force and effect, (5) to the extent any restriction on filing lawsuits is deemed unlawful, I agree to submit any claims to Christian conciliation/mediation organization for binding resolution, and (6) a copy of this form as signed shall be treated as authentic and binding as the original, and a copy of same may be provided to venue.

Complete and sign below (Consent by a parent or guardian is required for those under the age of majority which varies by state. For example, in Alabama and Nebraska consent is required for those under 19 years of age).

Participant's Signature: _____ Date: ___/___/___

Parent/Guardian Signature: _____ Phone: () _____ Date: ___/___/___
(if Participant is a minor)

Notary Acknowledgement: State of _____)
County of _____)

On the _____ day of _____, 20____, before me, _____, Notary Public,
personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of _____ that the foregoing is true and correct. Witness my hand and official seal.

I certify under PENALTY OF PERJURY under the laws of the state that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary signature: _____

My commission expires: _____

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TRACK TIMES FORM

Students must choose six (6) tracks they would like to participate in during the week of camp. Please indicate with an X. Details about each track can be found on the next two pages.

STUDENT NAME: _____

- | | |
|--|---|
| <input type="checkbox"/> Crafts | <input type="checkbox"/> Frisbee Track (disc golf, ultimate Frisbee, other Frisbee games) |
| <input type="checkbox"/> Creative Movement | <input type="checkbox"/> Sport Track (battleball, flag football, softball) |
| <input type="checkbox"/> Creative Painting | <input type="checkbox"/> Table games |
| <input type="checkbox"/> Drama | <input type="checkbox"/> Apologetics |
| <input type="checkbox"/> Guitar | <input type="checkbox"/> Christian Leadership |
| <input type="checkbox"/> Percussion | <input type="checkbox"/> For girls only |
| <input type="checkbox"/> Adventure 1 (Waterfront and mud pit) | <input type="checkbox"/> How to Grow in Your Faith |
| <input type="checkbox"/> Adventure 2 (Paintball, bag jump, gaga ball) | <input type="checkbox"/> Lifestyle evangelism |
| <input type="checkbox"/> Adventure 3 (Mountain biking, crate stacking, drift trikes) | <input type="checkbox"/> Spiritual gifts |
| <input type="checkbox"/> Adventure 4 (Inflatables, arbor climb, via feratta - mini golf) | <input type="checkbox"/> Sports Ministry |
| <input type="checkbox"/> Adventure 5 (terrain park, guided hike, disc golf) | <input type="checkbox"/> The Man Track |
| <input type="checkbox"/> Backpacking | <input type="checkbox"/> Worship Leadership |
| <input type="checkbox"/> Hiking | |
| <input type="checkbox"/> Active Track (basketball, soccer, volleyball) | |